Upon recording mail to: State Engineer's Office icial Records Nye County Nevada Deborah Beatty - Recorder 901 S. Stewart Street, Suite 2002 04/04/2011 09:55:11 AM Carson City, NV 89701 Requested By: NYE COUNTY PLANNING Recorded By: tp \$0.00 Recording Fee: Non Conformity Fee: \$0.00 Page 1 of 8 OFFICE OF THE NEVADA STATE ENGINEER Regarding Permit No. 67219 Certificate Number 67219 ROI This space reserved for county recorder's use only AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS State of Nevada : SS County of Nye I, Kelly Harris, as agent for Nye County do hereby swear under penalty of perjury that the assertions of this affidavit are true. 1. I am the owner of record agent for the owner of record who is Nye County of all a portion of 67219 as indicated in the records of the check one permit/certificate no. or decreed right Nevada State Engineer. 2. I hereby relinquish an amount of water equivalent to: 3.50 acre-feet enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well acre-feet annually from the above water right. The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

the Pahrump Regional Planning District as shown on DWR Map #65304 filed September 21, 1999 describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

THE PROCESSING CHARGE OF \$250 MUST ACCOMPANY THIS AFFIDAVIT

Revised 06/07/10

Permit/Cert No.

67219

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: (Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)

## See attached Exhibit A

- 4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
- 5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
- 6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
- 7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is <u>not</u> submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
- 8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

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	Permit/Cert No.	67219
9. Within 30 days of approval of this relinquishmen	nt by the State Engineer, I shall record the	is Affidavit
in the office of the county recorder of the county		
recorded. I shall also record this Affidavit in the		ity in which
the previous place of use was located, if it is not	the same county.	
10. I shall provide the State Engineer's Office with	a copy of this recorded Affidavit within t	hirty (30)
days of its recording with the county recorder.		
DATED: This 10th day of March, 20	10.	
the state of the s	D O D 1021	
Affiant's Signature	P.O. Box 1531 Street Address	
Kelly Harris	Tonopah, NV 890	49
Affiant's printed name	City, State, ZIP	
	(775) 482-8181 Telephone Number	
Subscribed and swom to before me	<b>-</b>	
this 10 day of March, 20 11.	JOLYNE ZIMMERMA NOTARY PUBLIC	4N
10 day or 1 (100 C) 17	STATE OF NEVADA	
Alleme Zimmerman	APPT, No. 10-2819-7 MY APPT, EXPIRES MAY 30	, 2014
Notary Public Signature		
	Notary Stamp	
APPROVED: This 27 day of March,	20 1/.	
	for State Engineer's signature	٠ ٤٠
	TRACY TAJOR  Print State Entineer's name	
	For Print State Engineer's name	

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Revised 06/07/10

## EXHIBIT A

Original AP #35-543-04 now known as:

AP #35-543-09 Parcel 1 of file map #527396 located within the NW¼ SW¼ of Section 33, T20S, R53E, MDB&M recorded on 1/4/02 required 1.17 acre-feet of water right dedication;

AP #35-543-10 Parcel 2 of file map #527396 located within the NW1/4 SW1/4 of Section 33, T20S, R53E, MDB&M recorded on 1/4/02 required 1.17 acre-feet of water right dedication;

AP #35-543-11 Parcel 3 of file map #527396 located within the NW¼ SW¼ of Section 33, T20S, R53E, MDB&M recorded on 1/4/02 inherited the domestic well entitlement; and

AP #35-543-12 Parcel 4 of file map #527396 located within the NW¼ SW¼ of Section 33, T20S, R53E, MDB&M recorded on 1/4/02 required 1.16 acre-feet of water right dedication

100 of 844 2000 see 2000 PARTICIA PROTECTI STREET PROPERTY TAX CERTIFICATE CD /z / BAR FOR THE CURRENT FISCAL YEAR ARE PAID IN FULL BYSIS OF BEMAINGS BEM (XXXIII NEW 1978) DATE 00/21/11 and 35,63 00/11/11 11-17-00 EMBER STREET ANY SUUDGE OR SEPTAGE PUNPED PROM A SEPTIC TANK MUST BE PUMPED EY A LICENSED SEPTAGE/SLUDGE HAULEN AND DEPOSITED IN A PERMITTED FACILITY. THE PROPERTY IS LOCATED IN PLOID 20ME. "AD. AS SEGING ON COMMUNITY PARKED, SEGION 4400C, LLCTON SET? SEI 1990 ANY CONSTRUCTION OR LUCEUNCHERT WITCH A SEGIOL PLOOD ANY CONSTRUCTION OR MCCONDUNCE BITH AND COUNTY COURS THE ASSETT OF THE ASSETT ON COUNTY COURS THE SEGION OF THE SEGION DIVISION OF HEALTH NOTE TLOOD ZONE STATEMENT WIESE KOLED OLIGENIESE ABTO ALIMIA EYZENENL ABTO ALIMIA SEL-BACK YA STARLIGHT 10' YEA UTUTY DRIVE PARCEL 3 51840 NET SQ. FT. 56846 GROSS SQ. FT. ATCINITY WAS DEDICATED AND ACCEPTE PER DOCUMENT (8834) SIMMONS STREET DEDICATED AND ADDEPTED PER DOCUMENT #58673 H 0'21'02" W g FO. he DAM SIESTA ¢ I PERCY COMMAN.

10 PERSON CONTINUE THAN'I CONSENT TO THE PREVABATION AND RECOGNATION OF THESE ASSESSMENT AND PROCESSOME AND DETERMINE THAN I CONSENT ASSESSMENT ASSE 2. THE LANDS SURVEYED LEE WITHIN SECTION 33, TOWNSHIP 20 SOUTH, RANGE 538, NOBRAM, NYE COUNTY, TOWN OF PARHULP, AND THE SURVEY WAS COMPLETED ON 4/24/ee Subsequent chances to this document should be example by reference to the cumulative index maintained by the upper matchined by the patcheder. NORTH 40° 50° 50° 1829° ALONG THE NORTH LINE OF THE NORTHWEST COLUMNS OF THE SOUTHWEST COLUMNS OF SECTION 30 TOWNSHIPS SOUTH, RANGE 63 EAST, MOREAL AS SHOWN ON FILE MAY PRESENT, RECURDS OF NYK COUNTY. THE MAP IS EXPERY APPROVED BY THE PARRULP REGIONAL PLANNING COMMISSION'S DEVELOPMENT REVIEW COMMISSION'S OF MYE COUNTY, NEVADA THIS <u>2004</u> DAY OF <u>CAMERY</u> PAHRUMP REGIONAL FLANNING COMMISSION CERTIFICATE RICHARD WARMS L RICHARD FORMAN, COUNTY SURVEYOR, NTE COUNTY, NEVADA, DO HEMERY CRICIPY THAT ON THE L3. INV DEVALUAL, APEC, IND EXMANDE THES PARCEL MAP AS SHOWN HERBON AND FOUND THAT IT IS TECHNICALLY CORRECT. 4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DUBABILITY. CALLES CONTRESION MAINTAINED TO 31 Oct PERSONALLY APPEARED BEFORE ME,
A NOTAGY PUBLIC IN ACT FOR SAID.
COUNTY AND STATE, AND ACCOUNTED EDGED
TO ME THAT HE EXECUTED
THE ABOVE INSTRUMENT. NYE COUNTY SURVEYORS CERTIFICATE 5. The original parcel does not exceed a 5% slope. I, <u>THOMAS D. MONTASTAK.</u> A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA. CERTEY THAT: RECORDERS STATEMENT BUTE OF ACT OF THE SENT NO STATE OF THE SENT NO STA BASIS OF BEARINGS "THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERINGION AT THE INSTANCE OF PERCY COLEMAN. SURVEYORS: CERTIFICATE THIS PLAY COMPLIES WITH APPLICABLE STATE STATUTES AND ANY LOCAL GEOMANCES ON THE DATE THAT THE PLANNING COMMISSION GAVE ITS PINAL APPROVAL, AND CKNOWLEDGMENT Y POBLIC) FOR: PERCY COLEMAN LUNG WITHIN THE NUMBERS QUARTER OF OFTHE SOUTHWEST QUARTER OF SECTION 33, TOWNSHE 20 SOUTH SANGE 63 EAST, AUDIANAL BEING A DIVISION FARCEL 10,00 PALO TESLE RANCHIS OF PLACE IS EAST AUDIANAL BEING A DIVISION MACHINED FILE MAP \$147000. L. WOKEMALO APN 35-543-04 PARCEL MAP DATE: 11-30-89 PLS 13862 STATE OF NEW DAY OF TERRORSON OF ANE HOLDER OF SECURITY INTEREST.
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JOHN LIVING TRUST DATED DECREBER
12, 1986 AS DOCUMENT #469800, OFFICIAL
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Requested by Persy Coleman
Office 230 AM
Dentra L. Krolli Recorder
527396
Fee: \$21.00 Bide: \$ Dept. to - Thustox 2-5-01 1/3/02 Specie to Grow RQ-10-0014

968289

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REBMUN ƏNIMARD

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PRAWING NUMBER

Parcel Number 035-54	3-09 Prior Parc # 10 By RRIVERO Created by sp F6=All Owners F7=Documents	035-543-04 Changed 2/14/02
Ownership (	10 By RRIVERO Created by sp	plit; Primary # 035-543-11
Legal Owner	LIVINGSTON. WILLIAM M	Force Assmt Notice
Assessed Owner	LIVINGSTON, WILLIAM M	Force Ag Message
mall Address	2238 N CYPRESS BEND DR	Force Label
City, State	POMPANO BRACE EL	Force Card/Aff (C/A)
Vesting Doc #, Date.	624025 5/10/2005 Yr.B	C.Pq 00 000 000 Corr Raid
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Description	# 73-	(F11=Additional Locations)
Property Location	3640 S SIMMONS ST	escription Unit #(8)
Subdivision	PALO VERDE RANCHOS	Block Lot
Property Name	PAHRUMP	Parcel Map ID
Remarks	F#32/396 P.1 1.19AC	Confidential., _
Parcel # Containing	Descriptive/Document Data	Land Use: 180
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Last Updated 11/17/	10 By RRIVERO Created by st	plit; Primary # 035-543-11
Ownership (	F6=All Owners F7=Documents	F8=Correspondence History)
Assessed Owner	WESTATE RECREATION INC	Force Assmt Notice
Mail Address	606 S NINTH ST	Force Label
City Chat-		Force Card/Aff (C/A)
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Assessed Owner Mail Address	WESTATE RECREATION INC	Force Ag Message
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T.20S., R.53E. POR. OF SECTION 33

4.77AC 4.77AC 4.77AC 23 (0) % (a) (8) 326.66 326.66 1.19AC 158.93' (9) 1.19AC 158.93 4.77AC 4.76AC 635.96 15 (1) **⋾** ω ω (<u>-</u> 326,46° 4 (7) 301.24' 1.19AC 158.93' LINDA STREET 326.37 是 326.35 EMBER STREET 607.53 7 (0) 5.251AC **(4)** 1.18 AC 157.67 (3) 10 4.72AC 4.72AC 4.72AC (2) 6 ⇉ 1.18 AC 1.18 AC 157.67 157.67 4.792AC 315.26' | SIMMONS STREET (5) N (<u>1</u>) 157.64 **642** 632.13 326.07 316.07 316.07 4.72AC 4.57AC 5 4.57AC 630.56 2 4.72AC ယ (မ) **o** (N) **-** (-) (9)

**(45)** 

326.95

ELDERBERRY STREET

(¥ 4)

375.79

325.79' 325.78' GAMEBIRD ROAD

PALO VERDE RANCHOS

325.78

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APR.85/SMM CAD FILE 02-12-01/nt NYE COUNTY ASSESSOR

NOTE: THIS PLAT IS FOR ASSESSMENT USE ONLY AND DOES NOT REPRESENT A SURVEY. NO LIABILITY IS ASSUMED AS TO THE ACCURACY OF THE DATA DELINEATED HEREON.

(<del>2</del> 4)

326.95

REV. 03-31-95 01-08-95 08-09-02 07-13-05

315.79

35-54